



## NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, January 31, 2019

BULLETIN NO.19 - 5

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

**SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.**

	County/city	Section #	Letting Date	Letting Time
<b>District: 1</b>				
	Beach Park	19-00018-00-PV	2/5/2019	11:00AM
	Morton Grove	19-00000-00-GM	2/4/2019	10:00AM
	Palatine	19-00000-00-GM	2/5/2019	11:00AM
<b>District: 2</b>				
	Ogle	19-00000-00-GM	2/8/2019	02:00PM
	OGLE CO.		2/8/2019	02:00PM
	OGLE CO.	19-00000-04-GM	2/8/2019	02:00PM
	OGLE CO.	19-XX000-00-GM	2/8/2019	02:00PM
	ROCK ISLAND CO.	19-XX000-00-GM	2/8/2019	10:00AM
	STEPHENSON CO.	19-XX000-00-GM	2/5/2019	10:00AM
<b>District: 3</b>				
	Dekalb	16-00166-02-AS	2/7/2019	09:00AM
<b>District: 4</b>				
	Macomb		2/13/2019	10:00AM
	Macomb		2/13/2019	10:00AM
	Marshall	18-10119-00-BR	2/8/2019	10:00AM
	Woodford	19-00000-00-GM	2/7/2019	10:00AM
<b>District: 5</b>				
	<b>No Advertisements in previous bulletin</b>			
<b>District: 6</b>				
	Adams	CBF PROJECT #808	2/7/2019	10:30AM
<b>District: 7</b>				
	Shelby	19-00000-00-GM	2/8/2019	09:00AM
	Shelby	19-XX000-00-GM	2/8/2019	09:00AM
<b>District: 8</b>				
	Granite City	19-00000-01-GM	2/5/2019	10:00am
	Monroe	19-**-000-00-GM	2/7/2019	10:00am
	Monroe	19-00000-00-GM	2/7/2019	10:00am
	St. Clair	15-11106-02-DR	2/4/2019	02:30pm
<b>District: 9</b>				
	Williamson	19-00000-00-GM	2/6/2019	10:00am

## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

**District: 1 Cook, DuPage, Kane, Lake, McHenry, Will**

City/County	Section No.	Time	Date	Location of Letting
Algonquin	19-00000-00-GM ### ATC	10:00AM	2/12/2019	Village of Algonquin Village Hall 2200 Harnish Drive Algonquin, IL 60102

**Description:** STREET SWEEPING OF ALL VILLAGE OWNED ROADWAYS

**Project Location:** VILLAGE OF ALGONQUIN

**Proposal Available:** ELECTRONIC ONLY  
Village of Algonquin, Village Hall, 2200 Harnish Drive, Algonquin, IL 60102  
Contact: Lee Fell 847.823.0500

**Proposal Fee:** \$10.00

City/County	Section No.	Time	Date	Location of Letting
Aurora	19-00000-01-GM ### ATC	02:00PM	2/13/2019	City Clerk 44 E. Downer Place. Aurora, IL 60507

**Description:** CONST VARIABLE WIDTH PAV'R. RESURFACING W/HOT MIX ASPH. IL 9.5 SURF CSE. MIX D, N50(39,384 TON) PLUS 20,507 LEVELING BINDER (MM) N50. 250,000 LBS OF BIT. MATERIAL (TACK COAT). 392,355 SQ. YD. BIT. SURF. REM (SPECIAL). 500 SQ. YD. PAVT CL. D PATCH (10"). 400 SQ. YD. PAVT CL. C (9"). 1,305 TON AGG. SHOULDER TYPE B. 6,240 SQ. FT. DETABLE WARNING. 74,600 SQ. YD. CONC. SIDEWALK (5"). 74,600 SQ. YD. SIDEWALK REM. 20,100 FT. COMB. CONC. C&G (SPECIAL). 830 SQ. YD. CONC. D/W (6"). 1,530 SQ. YD. D/W PAVT. REM. 800 FT. DET. LOOP REP. 200,000 FT. CRACK ROUTING. 100,000 LBS. CRACK FILLING. 85 EA. SANT. SEWER. MH. REHAB (SPECIAL). 183 EA. CB. TO BE ADJ.

**Project Location:** VARIOUS LOCATIONS WITHIN THE CITY OF AURORA.

**Proposal Available:** The City of Aurora. 77 S. Broadway, Aurora, IL. 60507  
Engineering Department, 2nd Floor.

**Proposal Fee:** \$50.00

City/County	Section No.	Time	Date	Location of Letting
Huntley	19-00048-00-RS ### ATC	09:00AM	2/14/2019	Village of Huntley 10987 Main Street Huntley, IL 60142

**Description:** CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (5050 TON); INCL. 5580 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50; 27,400 LBS. BIT. MAT'L (TACK COAT); 38,708 SQ. YD. PREPARATION OF BASE; 14,135 SQ. FT. PCC SIDEWALK, 5"; 38,708 SQ. YD. HOT-MIX ASPH. SURF. REM., (FULL DEPTH), 4"; 4440 FT. COMB. CONC. CURB AND GUTTER REM.; VARIOUS QTY'S OF CLASS D PATCHES, TY'S III & IV (4" & 8"); 1 L.SUM TRAFFIC CONTROL AND PROTECTION STANDARD 701501; 1 L.SUM TRAFFIC CONTROL AND PROTECTION STANDARD 701801; VARIOUS DRAINAGE AND LANDSCAPING APPURTENANCES ETC. (3.10 MI)

**Project Location:** VARIOUS LOCATIONS

**Proposal Available:** QuestCDN via Christopher B. Burke Engineering  
Login QUEST CDN # 6090121  
<http://cbbel.com/bidding-info> or [www.questcdn.com](http://www.questcdn.com)  
Contact Greg Sanders 847.823.0500

**Proposal Fee:** \$30.00

City/County	Section No.	Time	Date	Location of Letting
Lake	17-00085-10-CH ### ATC	10:00AM	2/12/2019	Lake County Division of Transportation 600 W. Winchester Road Libertyville, IL 60048

**Description:** THE WORK CONSISTS OF CONSTRUCTING DUAL LEFT TURN LANES FROM US ROUTE 12 TO OLD MCHENRY ROAD AND DUAL RIGHT TURNS FROM OLD MCHENRY ROAD TO US ROUTE 12. MAJOR PAY ITEMS INCLUDE: 1052 TON HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70; 2056 CUBIC YARD EARTH EXCAVATION; 3264 SQUARE YARD AGGREGATE SUBGRADE IMPROVEMENT 12"; 639 TON HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70; 1521 CUBIC YARD FURNISHED EXCAVATION.

To bid on this project, Contractor's shall be required provide a valid IDOT "Certificate of Eligibility" and obtain an approved LCDOT "Authorization to Bid".

**Project Location:** INTERSECTION OF OLD MCHENRY ROAD AND US ROUTE 12 IN HAWTHORN WOODS, NORTH BARRINGTON, AND UNINC. LAKE CTY

**Proposal Available:** <http://www.lakecountyil.gov/648/Bids---Roadwork>  
Contact: Julian Rozwadowski (847) 377-7400

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Lake County Division of Transportation	19-00000-14-GM ### Non-MFT	10:00AM	2/12/2019	600 W. Winchester Road Libertyville, IL 60048

**Description:** THE WORK CONSISTS OF THE ECOLOGICAL RESTORATION MANAGEMENT OF WETLAND AND UPLAND BUFFER AREAS. THE WORK INCLUDES INSTALLING PERENNIAL PLANTINGS, MOWING, AND HERBICIDE APPLICATIONS FOR WEED CONTROL. MAJOR PAY ITEMS INCLUDE: 18.9 ACRES MOWING; 185 SQUARE YARDS PERENNIAL PLANT CARE; 22.7 ACRES WEED CONTROL, NATIVE LANDSCAPE ENHANCEMENT; 56.8 ACRES PRAIRIE WEED CONTROL AND 2 UNITS PERENNIAL PLANTINGS, WETLAND TYPE, SPECIAL II.

To bid on this project, Contractors shall be required provide a valid IDOT "Certificate of Eligibility" and obtain an approved LCDOT "Authorization to Bid".

**Project Location:** LCDOT OWNED & MAINTAINED DETENTION BASINS, CEDAR LAKE & MONAVILLE AND RIVER & ROBERTS ROUNDABOUTS.

**Proposal Available:** <http://www.lakecountyil.gov/648/Bids---Roadwork>  
Contact: Richard McMorris (847) 377-7400 [rmcmorris@lakecountyil.gov](mailto:rmcmorris@lakecountyil.gov)  
[LCDOTBIDINFO@lakecountyil.gov](mailto:LCDOTBIDINFO@lakecountyil.gov)

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
North Aurora	19-00000-02-GM ### ATC	10:00AM	2/22/2019	VILLAGE HALL

**Description:** THIS PROJECT CONSISTS OF CRACK SEALING AT MULTIPLE LOCATIONS THROUGHOUT THE VILLAGE. THE OPERATION WILL CONSIST OF THE ROUTING OF APPROXIMATELY 200,000 LINEAR FOOT OF CRACK ROUTING AND PLACEMENT OF 67,500 POUNDS OF CRACK FILLING MATERIAL AT LOCATIONS IDEWNTIFIED IN THE SPECIFICATIONS.

**Project Location:** VARIOUS LOCATIONS THROUGHOUT THE VILLAGE.

**Proposal Available:** VILLAGE OF NORTH AURORA.  
25 E. STATE ST. NORTH AURORA, IL 60542

**Proposal Fee:**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
PLAINFIELD		10:00AM	2/19/2019	VILLAGE OF PLAINFIELD
	Non-MFT			

**Description:** APPROXIMATELY 5,060 LINEAL FEET OF 8-INCH WATER MAIN INSTALLATION;APPROXIMATELY 4,650 LINEAL FEET OF 1.25, 1.5 AND 2 INCH WATER SERVICE REPLACEMENTS, FIRE HYDRANTS; VALVE VAULTS; APPROXIMATELY 675 LINEAL FEET OF 8-INCH AND 10-INCH SANITARY SEWER INSTALLATION; APPROXIMATELY 10 SANTIARY SERVICE CONSTRUCTIONS; APPROXIMATELY 4,372 LINEAL FEET OF 12-INCH TO 42-INCH DIAMETER RUBBER GASKET STORM SEWER INSTALLTION; MANHOLE, INLET AND CATCH BASIN CONSTRUCTION; AND OTHER MISC ITEMS OF WORK INCLUDING TEMPORARY RESTORATION.

**Project Location:** Village Green Neighborhood bounded by Lockport Street (IL 126), IL 59, James Street and Commercial Street in Plainfield, Will County, Illinois

**Proposal Available:** Luke Foresman - lforesman@baxterwoodman.com,  
(815-444-3383)  
WWW.BHFXPLANROOM.COM  
Proposal Fee \$100-Paper/\$50-Download

**Proposal Fee:** \$100.00

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
South Barrington	19-00000-00-GM ### ATC	10:00AM	2/12/2019	Village of South Barrington 30 S. Barrington Road South Barrington, IL 60010

**Description:** The project consists of resurfacing of approximately 2.65 miles of local roadways at various locations throughout the Village. Approximate quantities for a few major pay items are; 4,759 SY of Class D Patching, 31,725 SY of HMA Surface Removal, 1,368 Tons of HMA Leveling Binder, 2,736 Tons of HMA Surface Course and all other associated and required work.

**Project Location:** Various Locations

**Proposal Available:** Village Hall located at 30 S. Barrington Road, South Barrington, IL 60010

**Proposal Fee:** \$25.00

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Will	19-00000-01-GM ###	09:30AM	2/20/2019	Will County Division of Transportation

**Description:** CONST. CONC. REPAIRS W/COMB. CONC. C&G R&R-TY. B6.12 (250 LIN. FT.) W/ 600 LIN. FT. COMB. CONC. C&G R&R - TY. B6.24; 522 SQ. FT. CONC. S/W R&R, 5"; 1 L.S. CONC. HEADWALL REPAIR (SP.); 150 SQ. YD. PAV'T. R&R; 5 CU. YD. TRENCH BACKFILL (AGG.); 52 EA. CATCH BASINS TO BE ADJ.; 10 EA. CATCH BASINS TO BE ADJ. W/NEW TY 24 F&G; 2 EA. CATCH BASINS R&R; 36 LIN. FT. STORM SEWER, RCCP TY. 2 CL. II-12"R&R;

**Project Location:** COUNTYWIDE

**Proposal Available:** Will County Division of Transportation ((815) 727-8476)  
16841 W Laraway Rd  
Joliet IL 60433

**Proposal Fee:** \$30.00

City/County	Section No.	Time	Date	Location of Letting
Lee	19-00000-00-GM ### ATC	09:00AM	2/11/2019	CO. ENGR'S. OFFICE, AMBOY

**Description:** DELIVER & INSTALL:  
24,740 GAL. BIT. MATL'S. (HFP)  
830 TON SEAL COAT AGG. (CA-16)

F.O.B. PLANT:  
700 TON BIT. COLD PATCH  
400 TON BIT. HOT PATCH

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
1629 LEE CENTER RD.  
AMBOY, IL  
815/857-4141

**Proposal Fee:** \$5.00

City/County	Section No.	Time	Date	Location of Letting
LEE CO.	19-XX000-XX-GM ### ATC	09:00AM	2/11/2019	CO. ENGR'S. OFFICE, AMBOY

VARIOUS R.D.'S

**Description:** DELIVER & INSTALL:  
58,519 S.Y. PREP. OF BASE  
29,290 GAL. BIT. MATL'S. (PRIME)  
298,430 GAL. BIT. MATL'S. (SEAL) HFRS2  
55,420 GAL. BIT. MATL'S. (SEAL) PG46-28  
680 TON COVER COAT AGG.  
11,510 TON SEAL COAT AGG.

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
1629 LEE CENTER RD.  
AMBOY, IL  
815/857-4141

**Proposal Fee:** \$5.00

City/County	Section No.	Time	Date	Location of Letting
LEE CO.	19-XX000-XX-GM	09:00AM	2/11/2019	CO. ENGR'S. OFFICE, AMBOY

VARIOUS R.D.'S

**Description:** F.O.B. PLANT:  
1,000 TON BIT. HOT PATCH

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
1629 LEE CENTER RD.  
AMBOY, IL  
815/857-4141

**Proposal Fee:** \$5.00

**District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston**

City/County	Section No.	Time	Date	Location of Letting
Kankakee	06-02105-01-BR ### TBP ATC	09:00AM	2/14/2019	KANKAKEE CITY HALL 189 E. COURT ST. 4TH FLOOR BOARD ROOM KANKAKEE, IL 60901

**BOURBONNAIS ROAD DISTRICT**

**Description:** REMOVE THE EXISTING SINGLE SPAN STRUCT AND CONSTRUCT A SINGLE SPAN 33" PPC DECK BM (1@ 70'2"); INCL 206 CU YD EARTH EX.; 915 CU YD FURN EX; 0.54 AC SEED, CL 2A (SPL); 2,607 SQ YD EROSION CNTL BLKT; 205 SQ YD STONE DUMP RR, CL A4 (SPL); 48 SQ YD HMA BSE CSE, 8"; 458 SQ YD HMA BSE CSE WID, 8"; 1,380 SQ YD HMA SURF REM-VAR DPTH; 110 TON AGG SHLD, TY B; 1 EA REM EXIST STRUCT; 134 CU YD STRUCT EX; 8.9 CU YD CONC CUTOFF WALL; 27 CU YD CONC STRUCT; 3,590 LBS REBAR; 234 FT FURN & DR STL PILES, HP 12X53; 2 EA TEST PILES; 14 EA PILE SHOES; AND RELATED ITEMS TO COMPLETE THE SECTION.

NO PROPOSALS WILL BE GIVEN OUT AFTER MONDAY, FEBRUARY 11, 2019 AT 3:30 PM.

**Project Location:** APPROXIMATELY 2 MILES EAST OF BOURBONNAIS, IL

**Proposal Available:** KANKAKEE COUNTY HIGHWAY DEPARTMENT  
750 S. E AVE  
KANKAKEE, IL 60901  
(815)933-1731

**Proposal Fee:** \$10.00

City/County	Section No.	Time	Date	Location of Letting
Streator	19-00000-00-GM	11:00AM	2/14/2019	Streator City Hall 204 S Bloomington Streator, IL 61364 (815)672-2517

**Description:** Contract is for a material letting for the City of Streator's 2-19 Maintenance program. Letting involves the furnishing of 525 Tons of Aggregate Base TY A; 1,200 Tons of Cover Coat Aggregate.

**Project Location:** City of Streator

**Proposal Available:** Streator City Hall  
204 S Bloomington  
Streator, IL 61364  
(815)672-2517

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Streator	19-00000-00-GM	11:00AM	2/14/2019	Streator City Hall 204 S Bloomington Streator, IL 61364 (815)672-2517

**Description:** Contract is for a material letting for the City of Streator's 2019 Maintenance program. Letting involves the furnishing of 16,000 Gallons of HFE 90.

**Project Location:** City of Streator

**Proposal Available:** Streator City Hall  
204 S Bloomington  
Streator, IL 61364  
(815)672-2517

**Proposal Fee:**

No New Advertisements



City/County	Section No.	Time	Date	Location of Letting
Edgar	12-04126-00-BR ### TBP ATC	08:45am	2/11/2019	ECHD Office 12637 E 950th Rd., Paris, IL 61944 (217)465-4139

**Description:** THE WORK UNDER THIS CONTRACT CONSISTS OF THE REMOVAL OF AN EXISTING LOW WATER CROSSING AND CONSTRUCTION OF A THREE SPAN STEEL BEAM CONCRETE DECK BRIDGE AND ASSOCIATED ROADWAY REALIGNMENT. PARTIAL LIST OF QUANTITIES: 1.25 AC OF TREE REMOVAL, 6,659 CU YD OF EARTH EXCAVATION, 2,105 CU YD OF FURNISHED EXCAVATION, 1,760 TON OF AGG BASE CSE B, COFFERDAM TYP 2, 114.1 CU YD OF CONCRETE STRUCTURES, 128.1 CU YD OF CONCRETE SUP-STR, 42, 170 LBS OF REINF BARS EPOXY CTD, 287 FT OF STEEL RAILING TY S1, 624 FT OF FUR MS PILE 14X0.250, 312 FT OF FUR MS PILE 12X0.250, CONSTRUCTION LAYOUT, 1,400 TONS OF STONE RIPRAP CL A4 SPL

\*See Proposal\*

All bids must be submitted by hard copy.

Digital Copies Available by Request. Email: [jknight@edgarcountyhighway.org](mailto:jknight@edgarcountyhighway.org)

**Project Location:** Approx. 1,860 feet Northeast of the Southeast corner of Sec 1,T 12 N, R 11 W, 2nd PM

**Proposal Available:** ECHD Office  
12637 E 950th Rd., Paris, IL 61944  
(217)465-4139

**Proposal Fee:** \$0.00

**District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott**

City/County	Section No.	Time	Date	Location of Letting
Havana	19-00000-00-GM	02:00PM	2/12/2019	Havana City Hall 227 West Main St. Havana, IL 62644

**Description:** Seal Coat:  
21,921 Gal. - Bit. Matl., HFRS-2  
783 Ton - Seal Coat Agg., FA-4, 1/4" Gravel Chip

**Project Location:** Various Streets

**Proposal Available:** Havana City Hall  
227 West Main St.  
Havana, IL 62644  
(309)-543-3411

**Proposal Fee:**

No New Advertisements

No New Advertisements

**District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson**

City/County	Section No.	Time	Date	Location of Letting
Hamilton	19-00000-00-GM	10:00am	2/14/2019	Hamilton County Courthouse 100 S. Jackson McLeansboro, IL 62859

**Description:** FURN. & SPREAD:  
6,000 TON CA-6, CA-7 OR CA-10 AGG.  
3,000 GAL. BIT. MATL. (SEAL)(HFE-150, HFE-300, PEA)  
150 TON CA-16 AGG.

FURN. TO COUNTY STOCKPILE:  
1,500 TON CA-6, CA-7 OR CA-10 AGG.  
500 TON CA-16 AGG.

FURN. & MIX:  
5,000 GAL. EMUL. ASPH. (HFE-300)

**Project Location:**

**Proposal Available:** Hamilton County Highway Dept.  
100 S. Jackson  
McLeansboro, IL 62859  
(618)643-2714

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
HAMILTON	19-XX000-00-GM ATC	10:00am	2/14/2019	HAMILTON COUNTY COURTHOUSE 100 S. JACKSON STREET MCLEANSBORO, IL 62859

VARIOUS

**Description:** FURN. & SPREAD:  
39,710 GAL. BIT. MATL. (SEAL)(HFE-150, HFE-300, PEA)  
9,000 GAL. BIT. MATL. (SEAL)(MC-3000)  
925 GAL. BIT. MATL. (PRIME)(MC-30)  
2,400 TON SEAL COAT CA-16 AGG.  
225 TON SEAL COAT CA-14 AGG.  
18,500 TON CA-6, CA-7 OR CA-10 AGG.

FURN. TO ROAD DIST. STOCKPILE:  
17,925 TON CA-6, CA-7 OR CA-10 AGG.  
TON CA-16 AGG.

**Project Location:**

**Proposal Available:** HAMILTON COUNTY HIGHWAY DEPT.  
100 S. JACKSON STREET  
MCLEANSBORO, IL 62859  
(618) 643-2714

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Saline	19-00000-00-GM ATC	10:00am	2/20/2019	Saline County Engineers Office 1700 S. Feazel St. Harrisburg, IL 62946

**Description:** FURN. TO COUNTY YARD:  
4,000 TON CA-6 AGG. (SURF. MATL.)  
3,900 TON CA-16 AGG. (SEAL)  
25,000 GAL. HFE-300 ASPH.  
100 TON RR3 RIPRAP  
100 TON RR4 RIPRAP

FURN. TO JOBSITE:  
55,000 GAL. HFE-150 ASPH.

**Project Location:**

**Proposal Available:** Saline County Engineers Office  
1700 S. Feazel St.  
Harrisburg, IL 62946  
(618)253-4027

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Saline	19-XX000-00-GM ATC	10:00am	2/20/2019	Saline County Engineers Office 1700 S. Feazel St. Harrisburg, IL 62946

**Description:** FURN. & SPREAD:  
2,480 TON CA-6 AGG. (SURF. MATL.)  
1,750 TON CA-7 AGG. (SURF. MATL.)  
650 TON CA-6 AGG. (TANDEM SPREAD)  
1,200 TON CA-7 AGG. (TANDEM SPREAD)

FURN. TO R.D. STOCKPILE:  
400 TON CA-6 AGG. (SURF. MATL.)  
4,500 TON CA-7 AGG. (SURF. MATL.)

FURN. & APPLY:  
128,100 GAL. HFE-150 ASPH. (SEAL)  
5,670 TON CA-15 OR CA-16 AGG. (SEAL)

**Project Location:**

**Proposal Available:** Saline County Engineers Office  
1700 S. Feazel St.  
Harrisburg, IL 62946  
(618)253-4027

**Proposal Fee:**

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**### PREQUALIFICATION OF BIDDERS REQUIRED**  
**TBP TOWNSHIP BRIDGE PROGRAM**  
**\*\*\* READVERTISEMENT**  
**ATC APPRENTICESHIP TRAINING CERTIFICATION**  
**FA FEDERAL AID FUNDING**

## PART III

### Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
<b>Municipality</b>					
Effingham	Effingham	12-00129-00-LT	Beniach Construction	\$677,946.00	1/30/2019
Champaign	Champaign	15-00304-03-PV	Open Road Paving Company LLC	\$12,094,868.66	1/25/2019
Sangamon	Jerome	16-00000-00-GM	P.H. Broughton & Sons, Inc.	\$218,436.97	4/7/2016
Peoria	Peoria	12-00361-02-FP	R.A. Cullinan & Son, a Div. of UCM Inc.	\$1,849,973.56	9/3/2015
Peoria	Peoria	12-00361-03-SW	Illinois Civil Contractors inc.	\$2,345,532.42	6/28/2016
<b>County</b>					
McHenry	McHenry	17-00469-00-BR	Copenhaver Construction	\$510,872.25	1/31/2018
Putnam	Putnam	18-00000-02-MG	Gensini Excavating	\$83,600.00	7/9/2018